In 1991 while studying the Gospel of John/Weymouth N.T. on loan from Pine Forest Hospital in Chunky MS, The Risen Lord appeared after a thunderstorm in the wet book and spoke to me. HE healed my anxiety, saying you will live to old age if you proceed with my Word. After 30 years I completed the translation as specified. Psalms 90 says, the years of our life are allotted three score and ten, fourscore by reason of strength; and they are soon gone, and we fly away. So teach us to number our days [until my 80 years], that we may acquire discerning minds.

JOHN I

midst, so that we saw His glory, glory such as a father bestows on his only son, full of grace and truth.

- John gave testimony concerning Him and John bears cried aloud, saying, Witness
- to Jesus ' This is He of whom I said, " He who is coming after me has taken precedence of me," for He existed before me.
- For it is from His fulness we have all received, and grace 16
- upon grace. The Law was given through Moses ; grace 17
- 18 and truth came through Jesus Christ. No human eye has ever seen God : the only Son, who is in the Father's bosom-He has made Him known.
- This also is John's testimony, when the Jews sent to him a deputation of Priests and Levites from Jerusalem to 19
- ask him who he was. He avowed-he did not conceal 20 the truth, but avowed, I am not the Christ.'
 - "What then ? ' they inquired ; ' are you Elijah ? '
 - ' I am not,' he said.

15

21

- 'Are you the Prophet?' 'No,' he answered.
- 22
- So they pressed the question. "Who are you?" they said-" that we may take an answer to those who sent us. What account do you give of yourself ? '
- 23 "I am the voice," he replied, " OF ONE CRYING ALOUD, "MAKE STRAIGHT THE LORD'S WAY IN THE DESERT," fulfilling the words of the Prophet Isaiah * (Isa. xl. 3).
- Some of those who had been sent were Pharisees. And 24.25 they questioned him.

'Why then do you baptize,' they said, ' if you are neither the Christ nor Elijah nor the Prophet ? '

' I baptize in water only,' John answered, ' but in your 26

- 27 midst stands One whom you do not know-He who is to come after me, and whose sandal-strap I am not worthy to unrasten."
- This conversation took place at Bethany beyond the 28 Jordan, where John was baptizing.

14. Only] Lit. 'only born.' Cf. Luke vil. rs; vill. 42; iz. 38. The word is also found in Heb. xi. 17 and in hys pressron in John's writings. 26. The only Son] Cr.' the only-born Son,' as in verse 74. w.L. " the only-born Gos."

0.5 Storeng i.e. In closest and most intimate fellowstop. Cf. soil, 23; Luke avi. 22, 23. In the Denerf Cf. Matt. iii. 3, a. 214

JOHN I

The next day John saw Jesus coming towards 20 He points The next day John to the Lamb him and exclaimed, of God ' Look there is t

' Look, there is the Lamb of God who is to take away the sin of the world ! This is He about whom I 30 said, " After me is to come One who has taken precedence of me, because He was before me." I did not know Him ; 31 but that He may be openly shown to Israel is the reason why I have come baptizing in water."

John also gave testimony by stating :

32 I have seen the Spirit coming down like a dove out of heaven; and it rested on Him. I did not know Him, 33 but He who sent me to baptize in water said to

"" He on whom you see the Spirit coming down and resting is the One who baptizes in the Holy Spirit."

This I have seen, and I am become a witness that He 34 is the Son of God.'

Again the next day John was standing with 35 Two of John's Disciples

- two of his disciples, when he saw Jesus passing 36 by, and said, Look ! that is the Lamb of God !' become
- Disciples

of Jesus The two disciples heard his exclamation, and 37 they followed Jesus. Then Jesus turned round, and seeing 38 them following He asked them,

'What is your wish ?' 'Rabbi,' they replied ('Rabbi ' means 'Teacher') ' where are you staying ?

' Come and you shall see,' He said.

39 So they went and saw where He was staying, and they remained and spent that day with Him. It was then about four o'clock in the afternoon.

Andrew, Simon Peter's brother, was one of the two who 40

The deviction of data is the adversion of the 'shout the tenth hour.' This is the first data was been as the Googel [10, 6] about the sinth hour.' This is the first data was been as the Googel [10, 6] about the sinth hour.' I for the string of the Googel [10, 6] about the sinth hour.' I for the string of the transformer of the bours of the data, from 6 and 215

2-24-2022 Pray for Peace

Yours truly,

Andrew T